



कक्षा १२ र कक्षा ११ को वार्षिक परीक्षाको समय तालिका

राष्ट्रिय परीक्षा बोर्ड, परीक्षा नियन्त्रण कार्यालय, सानोडोटी, भक्तपुरद्वारा सञ्चालन गरिने वि.सं. २०७७ सालको कक्षा १२ र कक्षा ११ को **साम्राज्य** (संगीत, ललितकला र संस्कृत विषय समूह समेत) तथा **प्राविधिक विषय** समूह **तर्फस** नियमित, प्रेङ्गद्वि एवं आंशिक परीक्षार्थीहरूको वार्षिक परीक्षा निम्नलिखित कार्यक्रमअनुसार सञ्चालन हुने भएकाले सम्बन्धित सबैको जानकारीका लागि यो सूचना प्रकाशित गरिएको छ ।
परीक्षा समय: **विहान ५:०० बजेदेखि १०:०० बजेसम्म ।**

| कक्षा १२ | | | कक्षा ११ | | |
|-----------------|--|-----------------|-----------------|---|--------------|
| मिति | विषय | विषय कोड नं. | मिति | विषय | विषय कोड नं. |
| 2077/1/08 | Com. English - (Regular Students) | 004 | 2077/1/21 | Com. English - (Regular Students) | 002 |
| सोमबार | Anibarya Baikalpik Sanskrit Rachana | 005 | आइतबार | Anibarya Baikalpik Sanskrit Rachana | 001 |
| 2077/1/09 | Geography | 218 | 2077/1/22 | Com. Nepali | 003 |
| मंगलबार | Computer Science | 230 | सोमबार | Alternative English | 007 |
| | Opt. Nepali | 232 | | Commercial Fruit Prod & Orchard Mgmt (Technical Stream) | 342 |
| | Maithili | 248 | | Commercial Goat Farming (Technical Stream) | 348 |
| | Hindi | 260 | 2077/1/23 | Physics | 110 |
| | Newari | 268 | मंगलबार | Introduction to Education | 134 |
| | Rural Development | 602 | | Political Science | 158 |
| | Sculpture | 624 | | Home Science | 164 |
| | Folk Music (Vocal/ Instrument Flute) | 638/640 | | Hotel Management | 170 |
| | Commercial Mushroom Produ. & Mkt. (Technical Stream) | 644 | | Sociology | 172 |
| | Intro. to Livestock Breeding Mgmt. (Technical Stream) | 650 | | General Law | 196 |
| | Data Comm. & Computer Network (Technical Stream) | 654 | | Painting | 326 |
| | Structural Analysis & RCC Design (Technical Stream) | 658 | | Anibarya Byakaran (Uttar Madhyama Pathyakram) | 305 |
| | Opt & Maint. of Micro Hydro Plant & PV Sys (Tech Stream) | 662 | | Anibarya Nyaya (Uttar Madhyama Pathyakram) | 316 |
| | Criminal Law & Justice | 674 | | Classical Music (Technical Stream) | 378 |
| 2077/1/10 | Physics | 210 | 2077/1/24 | Geography | 118 |
| बुधबार | Political Science | 258 | बुधबार | Computer Science | 130 |
| | Home Science | 264 | | Opt. Nepali | 132 |
| | Hotel Management | 270 | | Maithili/ Hindi/ Newari | 148/160/168 |
| | Sociology | 272 | | Physics Education | 192 |
| | General Law | 296 | | Rural Development | 302 |
| | Anibarya Byakaran (Uttar Madhyama Pathyakram) | 605 | | Sculpture | 324 |
| | Nyaya (Uttar Madhyama Pathyakram) | 616 | | Classical Music (Vocal/ Instrument Flute) | 338/340 |
| | Painting | 626 | | Food Crops Production and Food Security (Technical Stream) | 344 |
| | Child Dev. & Learning | 902 | | Introduction to Animal Housing & Sanitation (Technical Stream) | 350 |
| | Classical Music (Technical Stream) | 678 | | Computer Hardware and Architecture (Technical Stream) | 354 |
| 2077/1/11 | Dance | 250 | | Geo-technical Engineering (Technical Stream) | 358 |
| बिहीबार | History | 256 | | Electrical Inst. of Comm. & Industrial Bldgs (Technical Stream) | 362 |
| | Culture | 266 | 2077/1/26 | Chemistry | 112 |
| | Travel & Tourism | 274 | शुक्रबार | Economics | 126 |
| | Elements of Finance | 606 | | Population Studies | 146 |
| | Jyotish | 612 | | Mass Communication | 162 |
| | Teaching Science | 904 | | Philosophy | 176 |
| | Teaching Social Studies | 906 | | Biology Education | 194 |
| | Teaching Health & Environment Science | 938 | | Library & Information Science | 198 |
| | Opt. Shukla Yazurveda-II (Uttar Madhyama Pathyakram) | 607 | | Environmental Education | 308 |
| | Opt. Jyotish-II (Uttar Madhyama Pathyakram) | 601 | | Byakaran | 310 |
| | Opt. Sahitya-II (Uttar Madhyama Pathyakram) | 615 | | Sports Science | 366 |
| | Opt. Byakaran-II (Uttar Madhyama Pathyakram) | 634 | | Nepali Folk Music (Technical Stream) | 380 |
| | Sustainable Integrated Nutrient & Pest Mgmt (Tech) | 646 | | Bhot Language | 390 |
| | Applied animal nutrition (Technical Stream) | 652 | 2077/1/27/28 | Com. English - (Partial/Grade Increment Students) | 002 |
| | Web development and Database (Technical Stream) | 656 | आइतबार | Mathematics | 116 |
| | Maintenance & Rehabilitation of Structures (Tech) | 660 | | Health & Physical Education | 144 |
| | Repair & Management of Electrical Equipments (Tech) | 664 | | Psychology | 152 |
| | Western Music (Technical Stream) | 682 | | Music | 154 |
| 2077/1/12 | Chemistry | 212 | | Linguistics | 180 |
| शुक्रबार | Economics | 226 | | Co-operative Management | 304 |
| | Population Studies | 246 | | Sahitya | 314 |
| | Mass Communication | 262 | | Business Studies | 328 |
| | Philosophy | 276 | | General Principle & Theories of Law | 370 |
| | Library & Information Science | 298 | | Opt. Shukla Yazurveda-I (Uttar Madhyama Pathyakram) | 307 |
| | Environmental Education | 608 | | Opt. Jyotish-I (Uttar Madhyama Pathyakram) | 311 |
| | Byakaran | 610 | | Opt. Sahitya-I (Uttar Madhyama Pathyakram) | 315 |
| | Sports Science | 666 | | Opt. Byakaran-I (Uttar Madhyama Pathyakram) | 334 |
| | Legal Drafting | 668 | | Buddhist Education | 394 |
| | Nepali Folk Music (Technical Stream) | 680 | 2077/1/29 | Instructional Pedagogy | 136 |
| | Chemistry Education | 942 | सोमबार | Japanese | 184 |
| 2077/1/14 | Biology (Botany + Zoology) | 214 | | Anibarya Sanskrit Rachana (Uttar Madhyama Pathyakram) | 332 |
| आइतबार | Opt. English | 220 | 2077/1/30 | Opt. English | 120 |
| | Principles of Accounting -II | 224 | मंगलबार | Principles of Accounting -I | 124 |
| | French/Japanese/Urdu/German | 282/284/286/288 | | Agriculture | 178 |
| | Human Value Education | 290 | | French/Urdu/German | 182/186/188 |
| | Veda/Nitishastra | 618/620 | | Human Value Education | 190 |
| | Applied Arts | 630 | | Veda/ Nitishastra | 318/320 |
| | Civil Law & Justice | 672 | | Applied Arts | 330 |
| | Opt. Music - Vocal/Instrument/Dance (Technical Stream) | 684/686/688 | | Classical Music (Tabla) | 336 |
| 2077/1/15 | Com. English - (Partial/Grade Increment Students) | 004 | | Participatory Agriculture Ext. and Marketing (Technical Stream) | 346 |
| 2077/1/16 | Mathematics | 216 | | Commercial Poultry Farming (Technical Stream) | 352 |
| मंगलबार | Health & Physical Education | 244 | | Computer Programming (Technical Stream) | 356 |
| | Psychology | 252 | | Road Construction Material and Testing (Technical Stream) | 360 |
| | Music | 254 | | Control and Prot. of Indu. Power Sup. Sys. (Technical Stream) | 364 |
| | Linguistics | 280 | | Constitutional Law & Nepali Constitution | 372 |
| | Co-operative Management | 604 | | Opt. Music - Vocal (Technical Stream) | 384 |
| | Sahitya | 614 | | Opt. Music - Instrument (Technical Stream) | 386 |
| | Business Studies | 628 | | Opt. Music - Dance (Technical Stream) | 388 |
| | Procedural Law | 670 | 2077/1/31 | Biology (Botany + Zoology) | 114 |
| | Opt. Shukla Yazurveda-III (Uttar Madhyama Pathyakram) | 621 | बुधबार | Teaching Mathematics/ Teaching Nepali/ Teaching English | 138/140/142 |
| | Opt. Jyotish-III (Uttar Madhyama Pathyakram) | 611 | | Dance | 150 |
| | Opt. Sahitya-III (Uttar Madhyama Pathyakram) | 623 | | History/Culture | 156/166 |
| | Opt. Byakaran-III (Uttar Madhyama Pathyakram) | 635 | | Travel & Tourism | 174 |
| 2077/1/17 | Agriculture | 278 | | Elements of Finance | 306 |
| बुधबार | Commercial & Veg. Prod. & Mkt. (Technical Stream) | 642 | | Jyotish | 312 |
| | Introductory Meat Science (Technical Stream) | 648 | | Nepalese Legal System | 368 |
| | Instructional Evaluation | 918 | | Western Music (Technical Stream) | 382 |
| 2077/1/18 | Com. Nepali | 006 | | Buddhist Philosophy | 392 |
| बिहीबार | Alternative English | 008 | | | |
| | Human Rights | 676 | | | |
| | Business Mathematics | 908 | | | |
| | Marketing | 910 | | | |
| | Introduction to Edu. Technology/Special Need Edu. | 912/924 | | | |
| | Primary Education/Instructional Organization | 914/922 | | | |
| | Contemporary Society | 924 | | | |
| | General Mathematics/General Science | 926/928 | | | |
| | Social Studies | 930 | | | |
| | Rural Economics | 932 | | | |
| | Gender Studies/Food & Nutrition | 936/940 | | | |
| | History of Arts | 944 | | | |
| | Nepal Parichaya | 946 | | | |
| | Sanskrit Byakaran Rachana | 948 | | | |
| | Opt. Music IV | 950 | | | |

टिप्पणी :

- सोमबारको परीक्षा कार्यक्रम अनुसार परीक्षामा अनुपस्थित हुने परीक्षार्थीका लागि पुनः कक्षा व्यवस्था गरिने छैन ।
- कुनै आन्तरिक विषय गर्न सक्दा कक्षा १२को परीक्षा नियन्त्रण कार्यालयको पूर्व सूचना दिएर परीक्षा स्थगित गरिने छैन ।
- परीक्षाको लागि बाहिरी प्राङ्गण, फाई, गेट, गेटबाट पछि, बैक नगरी लगायत बस्ती सामग्रीहरू परीक्षार्थी स्वयम्ले ल्याउनुपर्नेछ ।
- Biology विषयको परीक्षा दिने परीक्षार्थीहरूले Botany र Zoology विषयको लागि कुनैपनि उत्तरपत्रहरूको प्रयोग गर्नुपर्नेछ ।
- सबै परीक्षार्थीहरू बाहिरी प्राङ्गणबाट परीक्षाको इलाका २०७७ बैसाख ७ गतेदेखि सन्तानुगरी विद्यालयको नाम र रजिष्ट्रेशन नम्बर र विद्योप नम्बर अनुसार प्राप्ताङ्क २०७७ बैसाख ७ गतेदेखि राष्ट्रिय परीक्षा बोर्डको सम्बन्धित कार्यालयमा बुझाउनुपर्नेछ ।
- परीक्षा केन्द्र परिवर्तन गर्न पाइने छैन । परीक्षामा मोबाइल फोन, स्मार्ट घडी लगायत अन्य इलेक्ट्रोनिक डिभाइस लैजान निषेध गरिएको छ ।
- रजिष्ट्रेशन नम्बरहरू शुक्रका बुई अक्ष ६२ वा सोमनाथ नदी भएकै विद्यार्थीहरूले नियमानुसारको परीक्षा शुल्क तिरेर सोमबारको समयमासिपिपि परीक्षा आवेदन फारम गर्न सक्ने व्यवस्था गरिएको छ । तर निजहरूले नयाँ पाठ्यक्रम अनुसार परीक्षामा सहभागी हुनुपर्ने छ ।
- कुनै एक विषयमा अतिरिक्त परीक्षा दिने परीक्षार्थीहरूको लागि समयको बन्धन लगाइएको छैन । निजहरूले समेत नयाँ पाठ्यक्रम अनुसार परीक्षामा सहभागी हुनुपर्ने छ ।
- कक्षा ११ को अन्तिम अंशको विषयको अन्तिम/अन्तिम बुई परीक्षा दिने परीक्षार्थीहरूको मिति २०७७/०१/२७ गते साँझको परीक्षा सञ्चालन हुने छ ।
- आन्तरिक/प्रेङ्गद्वि परीक्षार्थीहरूले विद्यालय परिवर्तन गरी परीक्षा आवेदन फारम गर्न पाइने छैन । यस सूचना विपरित कुनै विद्यार्थी/विद्यालयले परीक्षा आवेदन फारम गरी गराई परीक्षा दिएको पाइएमा उक्त परीक्षा स्वतः रद्द हुनेछ ।